

# TUPELO REGULAR CITY COUNCIL MEETING

JULY 05, 2023 AT 6:00 PM COUNCIL CHAMBERS | CITY HALL

# **AGENDA**

**INVOCATION:** COUNCIL MEMBER NETTIE DAVIS

**PLEDGE OF ALLEGIANCE:** COUNCIL MEMBER BUDDY PALMER

<u>CALL TO ORDER:</u> COUNCIL PRESIDENT LYNN BRYAN

# **ELECTION OF CITY COUNCIL OFFICERS**

1. IN THE MATTER OF ELECTION OF CITY COUNCIL PRESIDENT

2. IN THE MATTER OF ELECTION OF CITY COUNCIL VICE PRESIDENT

### CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER

#### PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA

**PROCLAMATIONS** 

RECOGNITION GIRL/BOY SCOUTS

# EMPLOYEE RECOGNITION

- 1. Shelby Ray Cadence Bank Arena 5 years
- 2. Hal Veal Tupelo Police Department 5 years

#### PUBLIC RECOGNITION

CITY COUNCIL MEMBERS

### MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

### **PUBLIC AGENDA**

#### **PUBLIC HEARINGS**

- 3. IN THE MATTER OF PUBLIC HEARING FOR LOT MOWING **DRB**
- 4. IN THE MATTER OF PUBLIC HEARING FOR DEMOLITIONS **DRB**

#### **APPEALS**

#### CITIZEN HEARING

#### (CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

#### **ACTION AGENDA**

5. IN THE MATTER OF AMENDMENTS TO THE ANIMAL CONTROL ORDINANCE (TABLED AT MAY 2, 2023 MEETING) **SR** 

#### **ROUTINE AGENDA**

- 6. IN THE MATTER OF APPROVAL OF MINUTES OF JUNE 20, 2023 COUNCIL MEETING
- 7. IN THE MATTER OF BILL PAY **KH**
- 8. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
- 9. IN THE MATTER OF APPROVAL TO SUBMIT FOR ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT PROGRAM **AC**
- 10. IN THE MATTER OF APPROVAL OF SUBMISSION OF FIREHOUSE SUBS GRANT FOR SIDE BY SIDE AC
- 11. IN THE MATTER OF APPOINTMENT OF BRAD ROBINSON AS INTERIM FIRE CHIEF **TJ**
- 12. IN THE MATTER OF APPOINTMENT OF DENNIS BONDS AS INTERIM DEVELOPMENT SERVICES DIRECTOR **TJ**
- 13. IN THE MATTER OF REVIEW/APPROVE PROPERTIES FOR LOT MOWING **DRB**
- 14. IN THE MATTER OF REVIEW/APPROVE DEMOLITIONS **DRB**
- 15. IN THE MATTER OF REVIEW/APPROVE LIENS FOR LOT MOWING **DRB**
- 16. IN THE MATTER OF SURPLUSING OFFICER WEAPON JO
- 17. IN THE MATTER OF SURPLUS WEAPON FOR RETIREMENT JQ
- 18. IN THE MATTER OF TO ACCEPT BID#2023-027PR BUCKET TRUCK AF

- 19. IN THE MATTER OF SURPLUS FIXED ASSET ITEMS FOR SCRAP AF
- 20. IN THE MATTER OF REQUEST TO REJECT BID # 2023-025WL (LED LUMINAIRES  $-\,6$  MONTH SUPPLY BID)  ${\bf JT}$
- 21. IN THE MATTER OF REQUEST TO REJECT BID NO. 2023-026WL (WATER MATERIALS)  ${f JT}$

(CLOSE REGULAR SESSION)

**STUDY AGENDA** 

**EXECUTIVE SESSION** 

**ADJOURNMENT**